

白雲道長九九答

白雲道長：

真真假假假似真
凡事切莫太認真
有緣紫雲今日會
九九詩吟柳傳真

白雲道長史略

白雲道長，姓張名玄同，湖北人氏，明代嘉靖生於湘濱，故又名濱雁。幼有異聰，過目不遺，博覽諸子百家。十四入泮，十九入翰苑。明帝嘉其聰慧及耿正，廿二授任雒縣令三年。奉名入召爲禮部侍中，廿八歲奉旨任大名府府尹，一任三年，一連四任。自問案無積牘，一府之民易治。因秉性不阿，出任江淮之後爲權臣所阻。鬱鬱難舒懷志，任命四年，故懷棄塵之念。後在五台山之麓，得遇火煒真人及了空禪師。一夕竟談，立願參修玄理而遠塵囂，免卻苦海虛華所役，超然宦海之外，故捨心從道。初至廬山靜修，號稱川陵道人，苦修十年。再受了空禪師之引，至白雲山寺閉關禪定四載。後於白雲山之背閒遊，見峰石有光。登而視之，見石有“白雲在此了凡”之誌，迨後方悟了空禪師之言有意，故改號白雲道人。坐化於嘉靖末年六月十八日。明代之後，廬山居民暨江淮百姓，常沐道長顯跡施化，道長仁胸可見一般。德德社創立，授命爲普化引進爲末期導師，“鸞教有幸。多承道長開乩示化。爰以懇述略要耳”。

01 問：德教之由來及南傳之歷史如何？

師尊答：德教歷史悠久，難以談起，白雲所知一二：德教創立中原汕頭紫香閣，乃奉呂祖之命於一九三九年。後期清、陽二掌奉香火南傳港泰與新馬，從此開枝散葉。

02 問：德教會既非宗教組織，與五教有何關連？

師尊答：五教之真理乃是代天傳命。明乎？

03 問：五教同宗，如何解釋？

師尊答：五教真主原已圓融。
難於圓融，乃是人事之爭。

04 問：圓融五教，是何意義？

師尊答：圓融五教乃是世界安寧。

05 問：德教會既非一般的神廟，為何拜神？

師尊答：拜神如果加虔誠，是於知禮。有者神佛日日拜，惡事時時幹，又有何用？

06 問：德教會對地方民生有何作為？

師尊答：德教教導眾生，積德向善，渡一切蒼生，人人向善，國家必定安寧。

07 問：德門無欄，是否指示紫雲應擴招有緣德生加入本閣服務，發揚德業？

師尊答：凡人有才智、毅力可來。

08 問：人爲何要有信仰？

師尊答：精神寄托，明乎？

09 問：心靈的教育是什麼？

師尊答：多聽聖典。

10 問：每個宗教，各神佛真主都有其滅罪直言經咒，德教德生平常要誦何真言經咒來保平安呢？

師尊答：德教之經典已夠汝用。

11 問：爲什麼有些宗派的人不接受五教同宗的真理？

師尊答：人事之爭也！

12 問：爲何神佛聖人都是前人之法像，而沒有現代人，那現代人豈不能成神佛、成聖嗎？

師尊答：師聖也是俗人修成正果，汝亦如此。

13 問：世間某些預言家能預知推測未來事故，他們是否是神道降世，以助俗人避免災難的聖賢？

師尊答：乃是各人之修養。

14 問：七情六慾，是人類軀體感官最喜愛之物，如何平衡它，及普渡世人放下？

師尊答：除七情去六慾，一心向善、修身才可平魂。

15 問：修行道德能明慧靈，除障業無明而悟道回歸嗎？

師尊答：看汝慧根多深。

16 問：人之初、性本善。人類之惡習性是否皆為後天的造就？

師尊答：是。

17 問：修行需要有健全之體魄，應如何養身？

師尊答：德之行，行以恆。

18 問：人體所產生之各種絕症，是否因為平衡生態而設之一種定律？

師尊答：身不平也！才有此病。

19 問：德教心典內的「天爵」為何義？

師尊答：默默耕耘，自有定數。

20 問：面對性情殘酷，不守倫節，不務正業的父親，做孩子的應該怎樣才能盡其孝道？

師尊答：勸父從善，勸母守德，乃是功德無量。

21 問：一個人如死了十五分鐘之後再活過來，是否可稱為再世做人？

師尊答：此死非真亡。

22 問：從師聖之觀點如何看人生的意義

師尊答：活得踏實，活出真我德性。再談別的。

23 問：如何看末劫人類的思想與作為？

師尊答：需教之以德。

24 問：有人說：持德教十章八則的戒律經商，豈不是處處無防備而吃虧？

師尊答：可參陶朱公經商文。

25 問：如何方能渡眾？

師尊答：渡人，汝有德，才可渡。

26 問：為何有些人已知因果業重，但又不曉得如何去解脫？

師尊答：因果二字最公平，不偏不倚，多立行。

27 問：為何有些人先天就失聲及聾啞，或身體嚴重缺陷？

師尊答：因果所累。

28 問：為什麼人類會有那麼多種族、膚色，而且又那麼多的語言、文字、方言等等？

師尊答：人乃一樣，心不同。明乎？

29 問：一些人生前拜神，死後兒女們把他皈依別教，可行否？

師尊答：可。

30 問：當人們熟睡或將入眠之際，聽到靈界敲擊聲（如拍門聲），當醒覺後，聲音又停止了，無形靈界，怎會擊出聲響呢？

師尊答：迷信及幻想得來。

31 問：地星人類，人口一直在增加，最終可否會達到人口爆炸的一天？

師尊答：順天而行。明乎？

32 問：請問師尊夢境能否相信？

師尊答：不可相信。

33 問：修道如何方能達到神人相通的境界？

師尊答：修道修德乃求自我精神超越，別有他心。

34 問：修道悟性是否與夙緣有關？

師尊答：勤、恆、養。

35 問：天賦夙緣是否領悟天機快些？

師尊答：天賜乃自我，應以踏實爲之。

36 問：複雜的世間常理，善惡共存，矛盾重重，如何解決事件？

師尊答：德一字，修之；如不明，教之。

37 問：聰明的人佔優勢，但聰明的人最後也自身難保，爲什麼？

師尊答：何謂自身難保？應以謙卑引眾行善立德，方

有成效。

38 問：世間常理，相對並存，公說公有理，婆說婆有理，是不是因為永無結論，造成現今世界不平衡？

師尊答：現今世界之不平衡乃物質與精神之不平衡。

39 問：為何多數人喜歡作表面化的慈善？而忽略內在的善根修養？

師尊答：凡分別心，非德之教育，故此問題乃各人分別心所致。

40 問：為何多數人喜歡指責對方是非？而忽略自己是否以身作則？

師尊答：各修各得。

41 問：如果人性之惡習性不改，如何圓融？如何互信？

師尊答：此乃需行修德理者助之，如個人得失太重，則難以負任。

42 問：現今世界，大家都很忙，沒有時間、空間反思，如何改造？

師尊答：以德化人，千秋事業，大家出一份力、一份心，神人共進。

43 問：本來自身很忙，又忙著外在慈善事業，那有時間做自身內修回歸本我？

師尊答：先明何謂內修及外修，再而發心內外雙修。

44 問：世人最喜歡指責別人的不是，而成習性。現對師聖也有同樣的習性，為何？

師尊答：能成師者解惑也！能為學生受教也！

45 問：保護身軀，是否讓元靈有機會提昇？

師尊答：德教教人莫執人身，應借此假修其真。

46 問：元靈是永恆，軀體是暫時，合一來體會、感受對立的真理，是否正確？

師尊答：真理乃絕對而無對立。應明有形肉體與無形精神之陰陽共存，平衡，方可言他。

47 問：一切唯心造，是否善與惡，操縱在人的掌握中、選擇中？

師尊答：即是心造，答案已有。

48 問：金錢與物質也是工具，暫時擁有而已，是否應知活用在德方面才能逍遙自在？

師尊答：既稱活用，以善為本，以德為基。

49 問：古人言：捨得、得失，兩者有何區分？

師尊答：給予大家快樂，自己也得到快樂。得到人家的快樂，自己卻沒有什麼好處。

50 問：我們人類是過客，暫居而已，是否應該選擇明心見性？

師尊答：何謂應。乃需讓眾德生善知識之發心、協助。

51 問：人應該向好的方面去學、去修、去行，前途如何？

師尊答：是好，先明好。

52 問：德教法場是將有限的時空修無限的將來，是否正確？

師尊答：全部法場皆以此為根本。

53 問：現今之科技，方便我們修者，是否應用其工具，方便我們推展的正好時機？

師尊答：此乃科技之善用。

54 問：善根紮根不穩，是否能達致善用與善行之功效？

師尊答：心亂一切難成。

55 問：速而不達，在修方面如何理解？

師尊答：以德善行也！

56 問：修德是否是修生活中的一切不離德，而且要修得快樂自在才對？

師尊答：可。

57 問：修德是否簡單說是修德之因，必得德之果，是否正確？

師尊答：可。

58 問：用心來反思一切德之行動。德性就自然而然建立起來，是否正確？

師尊答：是。

59 問：在修行的書上常看到萬法歸于一。叩問師聖一歸何處？

師尊答：知有何用？勤修可。

60 問：圓滿是可以追求的嗎？

師尊答：以德理十章八則。

61 問：何謂造口業或稱缺口德？

師尊答：此乃心口意之一戒。

62 問：做人處事要如何才能算圓融成功？

師尊答：德理十章八則。

63 問：人往往為情所困而苦，人能斷情否？

師尊答：天下無難事，只怕沒恆心。

64 問：當一個人發心要協助他人於困苦時，應持有什麼樣的心態才是正確？

師尊答：下定決心，不怕萬苦，如上題。

65 問：有緣千里來相會，無緣對面不相識，真有「緣」這回事？

師尊答：前世因，今世緣。

66 問：什麼是生命中最踏實的力量？

師尊答：德教真理。

67 問：宗教家與政治家都認為自己的理想最好，都可以為世人帶來幸福快樂的前途人生。此兩者差別在那里？

師尊答：一切以大公義就沒有差別。

68 問：在德教中，有學習德理的人與不明德理的人，他們都在行善，在道德實踐上有何分別？

師尊答：說到做到。大善小善都是善。

69 問：修行與修養的差別何在？

師尊答：最好是兩者。

70 問：請問師尊，如果吃肉是殺生之舉，那麼吃植物也是否一樣？

師尊答：不平衡。

71 問：如何才能以度量容人？

師尊答：己觀大，何能量大，應觀我小。

72 問：世人處世時，要如何採取隨遇而安的態度？

師尊答：一切隨汝帶來。

73 問：世語說要做個看得破的人，何解？如何行之？

師尊答：去名相。

74 問：如何才能平衡物質與精神？

師尊答：一切隨緣。

75 問：修道者是否能掌握自己的命運？

師尊答：不可違天意，明乎？

76 問：如何才是心地富有者？心地貧窮者？

師尊答：前世有幾多，今世用幾多。

77 問：如何才能做到懂得運用時間的人？

師尊答：時間一點一點過，人哪可有追的機會。

78 問：有些修道者，希望在修行中會有高人來爲他點慧開竅，過後自認任何事均知曉，是否有這麼一回事？

師尊答：汝之修行有多深，看汝之修。明乎？

79 問：如何才能除掉怨氣和怒火？

師尊答：不可結怨。

80 問：如何能做到包容的境界？

師尊答：寬容大量。

81 問：敬請師尊略談「富貴」與「貧賤」。

師尊答：乃是汝修所得。

82 問：人類如何才能修到性真和性實？

師尊答：多行德，多積德。

83 問：為何人在逆境之時，往往受到困擾而產生變節？

師尊答：迷惑不定。

84 問：佛陀慈悲為主，出家眾信徒們可否食用燕窩？

師尊答：當此物治汝肚。

85 問：道與德並存同運，眾子如何能修得平衡三魂，提昇回歸之路？

師尊答：道者路也、德者修也。回歸觀汝之修也。

86 問：人性貪婪、私我、迷惑，已達三期末劫，德教會是否能達世界大同之最終目標？

師尊答：三期末劫慘又慘！師聖勸德子修身養性，乃是望三期末劫不降，明乎？

87 問：神明仙佛師聖無名無相，然俗世廟宇所置神尊金身，開光接靈，擇日安奠，讓善信朝拜，莫非更加深迷信不明？

師尊答：各府各廟人事之安排。

88 問：神人相通，除了沙盤扶鸞方式，靜坐或禪定是否亦能達到神人相通之境界？

師尊答：若以此意入靜，遭魔也！靜乃無意所牽爲靜。

89 問：神道知悉過去及未來，及塵事之成敗。因此一切由神道所提議之事項，必定會有所成，此見解是否成立？

師尊答：神道並非萬能，唯以世間人類觀之萬能，皆因依賴其靈慧而自以爲是。應說神道處事以智慧觀因果，若以此因，必得此果也！

90 問：神仙是否隨時隨刻化爲人身，身歷其境救災救難？

師尊答：汝發一份善心，皆爲當下活神仙。

91 問：師聖慈悲，神道公道，善惡共存，賞罰分明，不容質疑，是否正確？

師尊答：善有善報，惡有惡報。

92 問：師聖勸世，爲何世人不明？

師尊答：世人貪榮華富貴。

93 問：熟念經文之後，經文對身體是否有所感應？

師尊答：問自己虔誠多少。

94 問：陰府與地獄有何區分？

師尊答：地獄乃改造所，陰府乃陽界另一空間。

95 問：凡塵道德淪落，是否善知識者可遇而不可

求。

師尊答：善者歸善、惡者歸惡。

96 問：平淡的人生與冒險激烈的人生，何者為較佳選擇？

師尊答：最好還是行善積德。

97 問：前世因，今世果。一個人的命運是否在他出世投生前已有所定而已沒法改變了。

師尊答：先天已成，後天修德，可轉命運。

98 問：俗人深信一命二運三風水的理論，而想盡辦法來改造命運，此理論是否正確？

師尊答：風水可信。汝之福可有？

99 問：當人歸真後，其魂魄是否能進入另一空間，而凡人不能視察之？

師尊答：陰陽相對而同存，不應掛牽。

The truth will always remain the

Ultimate Truth.

Profound is the truth.

Tranquil is the truth.

**Only the wise will be able
to understand and perceive it.**

I am Bai Yun

“ A Brief Life History of Reverend Bai Yun”

Reverend Master Zhang Xuan Tong also known as Bai Yun, was born in the province of Hu Bei (湖北) in China. He was born in the reign of Jia Jing (嘉靖) of Ming Dynasty (明朝) at a place called Xiang Bin (湘濱). He was addressed as Bin Yan (濱雁).

From young he was extremely intelligent, capable of committing to memory at a glance of what he read or studied. He made a thorough research on all the classics written by different schools in his time. At the age of fourteen, he passed the state examination achieving first place. At nineteen, he became a member of the Highest Institution Fellowship of Scholars of the nation. In recognition and appreciation of his great intelligence and high moral character, The Ming Emperor accorded him at the age of twenty-two with a post of District Officer of Luo (雒縣) in which he served for three years. Later at the age of twenty-eight, he was appointed to serve as an officer in charge of the Board of Rites (禮部侍中) in the Imperial Court. From there, he was further promoted by the Emperor to become the Provincial Governor of DA MIN IMPERIAL PREFECTURE (大名府府尹). He successfully served this post for four consecutive three-year terms (total of 12 years). He served with confidence and never failed in his duties. He believed that it was an easy task to run and administer a prefecture.

Master Bai Yun was a man of strict discipline and of straight-forward character. Therefore, when he was ordered to serve in the provincial lands of Jiang Huai, (江淮) he encountered difficulties with unscrupulous high ranking officers. He was unhappy for he could not fulfill his aspirations and benevolent services fully to the people and to the country. After a term of four years, he began to have thoughts of renouncing the Karmic suffering world.

In his later years, he met Master Huo Hui(火煒)and Zen Master Liao Kong (了空) at the foot of Mt. Wutai (五臺山). After a night of profound soul-searching conversation, Master Bai Yun aspired to

renounce this chaotic suffering world to pursue the study on spiritualism. This to him was a way to depart the material world of Samsara and the upheaval political life of the Imperial Court.

After he had made up his mind to practise the ascetic pursuit of Dao (道), he began to meditate at the mountain of Lu (廬山) and changed his name to Chuan Ling The Sage. “川陵道人”. He cultivated for ten years. Thereafter he was again guided by Master Liao Gong and take refuge in the hilly temple of “Bai Yun” for four years. One day while strolling leisurely at the back portion of Mt. Bai Yun (白雲山) he saw a beam of light emanating from the peak of the rocky mountain. He hiked up to have a look and to his surprise, he found a rock engraved with the words, “Bai Yun got enlightened here” (白雲在此了凡). Subsequently, he came to realize the actual meaning of his Master Liao Gong’s words given to him previously. From then on he was known as “Bai Yun The Sage” (白雲道人).

On the 18th day of the 6th Moon during the reign of Jia Jing he attained Nirvana.

After the Ming Dynasty, Master Bai Yun manifested himself to the inhabitants of Mt. Lu and Jiang Huai where he compassionately blessed them. This shows how benevolent and compassionate Master Bai Yun is.

When De De She was founded, Master Bai Yun was ordained and entrusted by Heaven to be the “Guidance Teacher of the Last Aeon period” (末期導師) to assist in the propagation of the Doctrine of De.

「All existing De De She are very fortunate to have been blessed by Master Bai Yun on various occasions. We are deeply honoured to be given the opportunity to narrate this brief biography of Master Bai Yun.」

Truth to be revealed to all tonight,
All questions to be posed sincerely and in a rightful manner.
This is An Old Man.

The truth will always remain the Ultimate Truth.
Profound is the truth.
Tranquil is the truth.
Only the wise will be able to understand and perceive it.
I am Bai Yun

1. Who is the Creator of the De Jiao Organization?

Ans: The Creator of De Jiao is to be remained a secret, I am not allowed to reveal as the most important is to search the opportunity to learn the values of DE.

2. What is the main aim of De Jiao?

Ans: The main aim of DE JIAO is to harmonize all the people on this Earth. Do remember that the moral values among people are decaying as the day goes by.

3. What single precept defines the creed of De Jiao?

Ans: As all religions in this world advocate the value that one has to follow the true code of filial piety, it is the one most important to bear in mind.

4. Does De Jiao accept the existence of all other religions?

Ans: Yes!

5. Are there any prohibitions in De Jiao (e.g. Eating meat, alcohol, smoking etc.)?

Ans: No! As long as one follows the principle stated herein.

6. De Jiao recognizes others' beliefs, even to the extent of inviting the assistance of various deities from the various religions. Is there any spiritual Entity or Divine Spirit that may not be invited?

Ans: It is defined into various departments and all have their own objectives to be followed.

7. Is there a Hierarchy or A Ranking System among the known Deities from Daoism, Buddhism etc.?

Ans: To understand one's religion, one has to know the basic culture that it originated from. There is no discrimination among religions.

8. Can anyone join De Jiao?

Ans: Absolutely.

9. What would be expected from a new member of De Jiao?

Ans: To learn and practise the principles.

10. What rules would they be expected to observe?

Ans: The 10 principles and 8 virtues.

11. Is regular attendance at meetings required?

Ans: Forge a better understanding.

12. Are new members expected to wear uniforms?

Ans: Clothes are to warm and cover the human body. There is no expectation of that matter.

13. What instruction is given to help someone to learn and progress in meditation?

Ans: One has to be disciplined enough to learn the art of meditation and share their experiences but, remember that it may not suit you. Be constant in your meditation practice and work hard.

14. What instruction is given for using Sand Tray Divination and interpretations of given messages?

Ans: These messages are to be practised by the self. To propagate,

one must show a lot of improvements by one's action and not mere words alone.

15. Does De Jiao believe in reincarnation?
Is a murderer predestined to make his killing?

Ans: All religions forbid killing if one truly understand the work of cause and effect that will take place.

16. What is the consequence of suicide? Is it wrong to end one's life when the suffering becomes unbearable?

Ans: No one has the right to do that. The suffering that one has to endure is the action of one's past mistakes.

17. Is there a practice of vegetarianism in De Jiao? Vegetarians seem able to lead and live healthy lives. If life is precious, should we not stop killing animals for food?

Ans: Have a balanced diet. Just as one were to practise THE WAY, be moderate in your diet. Vegetarian diet is not compulsory.

18. Characters or words written on the Sand Trays must be translated correctly. Since misinterpretation can lead to unfortunate misunderstandings, how can one be certain that the true meanings have been revealed accordingly?

Ans: To have faith, the right understanding and a good action of it. To practise diligently and one's wisdom will grow. The sincerity of one's Heart is important. The truth is beyond the Realm of logic, it is only intelligible to the wise.

19. There are deities and gods in the beliefs of Greeks, Indians, Chinese and other civilizations. Do they all live on the same World in the Heaven? If so, why is it that there is no mention of each other in the respective mythologies?

Ans: If you were to understand that all conditioned things are impermanent, how can there be one?

20. The ultimate debate in religion is that whether there is only one Almighty God or many deities and gods. Who is right and who is wrong?

Ans: The Creator is ONE.

21. Look at the main cause of human suffering; war is a major cause of suffering and death. Religion, Patriotism and such Tribal Behaviour are the main cause of war. Look at religions wars in Bosnia, Sri Lanka, India, Northern Ireland and Middle East etc. Tribalism in Africa is the cause of so much death and sufferings. Should we not refuse and reject Nationalism, Patriotism and Religious fervor? Should we not refuse to fly or wear flag, refuse to join an army, refuse to stand up for national anthem and refuse to belong to a single religion. In the name of Universality we should marry people from other races and encourage our children to look for other partner from other races rather than our own. Only then we have really mixed up (integrating) the races & we will be nearer to Universality.

Ans: All are God's children. These wars and fightings are due to man's greed and hatred. To be loyal to one's country is a must.

22. As scientist's drill and probe deeper and yet deeper into the earth, they found rocks, lava, and incredible heat. They did not find the Hell. Where is the Hell?

Ans: The human body is in fact a temple of God, or it could be a kingdom of Doom.

23. Using high power telescopes, scientists see beyond the Solar System. They found stars, clusters, galaxies, radiation and vast emptiness. They did not find The World in the Heaven. Where is the "World in the Heaven" where the gods and deities live?

Ans: Man is always curious about Heaven. If one were to follow the principle of one's religion strictly, this indeed is living paradise as the one hereafter.

24. Human beings had created the nuclear bombs, environment disasters and other impacts on the earth which are beyond imagination. Are the world and human civilization, as we know it, to be destroyed by the human being themselves in the foreseeable future?

Ans: The development of science has been misused. If human does not find a way to resolve these problems, I am sorry to say that the end of this world is through the hands of men.

25. There are chain smokers who lived to 80 years old and yet there are people who live very disciplined life and die young due to illness? What is the true recipe for healthy life and longevity?

Ans: Live life to the fullest. Be a good guest here.

26. Is the destiny of a man predetermined once he is born? If so, what is the use of working hard since hard work will not change anything.

Ans: It can't be argued that the past actions make what one is now. What you are to be in the next life is about what you do and decide now. Do not repeat your past mistakes.

27. To clone human is now technologically possible, and the first cloned human will be born at the end of this year. What is the consequence of this invention?

Ans: It will cause chaos.

28. How to make the children respect and love their parents

Ans: Nurture them from young, show them good examples.

29. How to be rich and live in abundance?

Ans: To be rich in virtues and deeds are the best wealth that one possesses.

30. How to live a healthy life and die in sleep when the time

comes?

Ans: It depends on how well you cultivate the self.

31. The world has allowed one man to wife many women. What is wrong with one woman having many husbands?

Ans: One of the precepts stated that Do Not Commit Adultery. Love & sex are two different issues. There is no lust in love. Lust is just craving of the human senses.

32. Some religions do not believe in reincarnation. What is the truth to that?

Ans: Reincarnation takes place no matter which religion one believes in.

33. Many people agree that without money one couldn't survive and do not have the time for cultivation. How to solve this problem?

Ans: Do not be greedy, contentment is your solution.

Believe or otherwise

Accept or not

Inspired or otherwise

Yes or no

Usual or unusual

Neither amused nor abused

Zhang Xuan Tong

34. Since we can't predict our own destiny, we just let it be natural and follow the advices of one of the 5 main religious messengers or Moral Uplifting Society's Precepts to cultivate for "Home" such as;

a) Jesus's morality: "Caring, Sharing and Love"

b) Buddha's morality: "8 Noble Paths & 4 Noble Truths"

c) Confucius's "8 Virtues"

d) Mohammad's Quran: "Compassion & Loving Kindness"

- e) Lao Zi's morality: "Moral Scriptures & Calmness Sutra"
- f) Moral Uplifting Society's Morality: "10 Virtues & 8 Precepts"

Will this be the right move?

Ans: Just pick one and practise it well will LEAD you back HOME.

35. How can one live for eternity?

Ans: Eternity is one's mind minus the decaying body.

36. Is Penang Che Hoon Khor De Jiao a place of worship?

Ans: This is indeed a place of worship but do remember that there is a temple within the self.

37. There are pictures of the 5 main religious messengers. If I am in this society what religion will I belong to?

Ans: It is up to the individual member.

38. Is Moral Uplifting society a New Religious Society?

Ans: No! It is purely a society for virtuous people who pray to the "DE DE SHE"(德德社), and carry out the main objective to harmonize the world and rebuild the Big Family.

39. Is it true that Penang Che Hoon Khor De Jiao has been conferred the Universal Center for Moral Education in self-cultivation development and the preaching of De? (MORALS)

Ans: This has been ordained by Min Di.

40. What is so unique about the Altar Hall of Zi Yun De Jiao?

Ans: It has been bestowed the Cosmic force and energy for those who meditate in it.

41. Many religions mention and talk about the soul, but in Buddhism it mentions Soulless, may I know what it actually mean?

Ans: Soul is just a spot of light.

42. What is the difference among the souls of Human beings, Animals, Insects, Birds and Trees?

Ans: One has three and the other has two souls.

43. Is it true that human beings have 3 souls or one soul?

- a) What are they?
- b) What is so important about the soul?
- c) Is it formless or in gender form?
- d) How do we know that one's soul is pure or impure, balanced or unbalanced?

Ans: As the lessons given, there are three souls, these souls must be balanced. Purity of the soul depends on the purity of the heart.

44. How do we integrate one's 3 souls, to balance and to purify it?

Ans: Cultivate your heart, cultivate and ease your mind.

45. Is "Cause and Effect" the golden rule of Universe?

Ans: Absolutely.

46. Why is it so urgent to cultivate oneself purely and return "Home"?

- a) Is it the self-destruction of the world?
- b) Is it the destruction of the world caused by evil people?

Ans: To attain the truth and return to the land of blissfulness or go to hell, which do you want ?

47. Many Scriptures or messengers of the Supreme Almighty have told us to return "Home";

- a) What is so special about this "Home"?
- b) Is our home within the "Samsara"?
- c) How many planes are there in "Samsara"?
- d) Is it eternal?
- e) Is eternal, spaceless / emptiness and timeless in the

Universal Sphere or beyond the Universal Sphere?

Ans: For eternal happiness go Home, otherwise keep on coming back to the suffering world.

48. Are there living entities (in form or formless) living in outer space or in the Universe?

Ans: Yes! A lot of Deities, Gods and Divine Masters.

49. Are the stars in the Universe called “Gods” or replicas of Supreme Almighty?

Ans: Each star represents a deity.

50. How to distinguish a genuine Divine Revelation Message?

Ans: It indicates the rationale and truth of things.

51. Why are some “Heavenly Stars or Gods”

- a) Being “born” in this Earth, are they here to assist the Earth people in various fields of profession, like how to rule the country; how to plough the land; and how to build sophisticated technologies?
- b) Are they here to infuse the ignorant and stubborn Earth people with moral teachings?
- c) Are they here to upgrade and develop further their spiritual energies?

Ans: Yes! They are here to spread the teachings of Min Di.

52. Does the Law of Changes apply simultaneously in Heaven and Earth?

Ans: Laws of the world are meant to be followed and broken by its inhabitants and not the same ABOVE.

53. Through the interaction of Yin and Yang (negative and positive) forces many wonderful things are created on this Earth. We find them to be real. But in Heaven’s term they are not real or impermanent, why is that so?

Ans: Nothing is permanent, except Dao.

54. What is the meaning of the phrase, “seeing the unseen”, isn’t it empty?
- a) Why do people lose their moralities? Is it due to the changes of the Earth forces?
 - b) Is it due to men-made evil forces that influences one another?
 - c) Is it due to the cycle of pure age to impure age of the Earth?

Ans: It is all due to the impurities gathered in your material world.

55. Is our life on Earth pre-destined? or is it due to our past deeds?

Ans: Well, retribution results in reincarnation. Reincarnation is the proof of retribution.

56. Is it true that some people can communicate with the Heavenly Gods;

- a) Through Sleep?
- b) In dream?
- c) Through meditation?

Ans: It is through the closeness of the human heart with God.

57. Will a person of high morality be able to communicate with Heavenly Gods without joss- sticks, joss-papers and the like?

Ans: Not necessary so, only those who has attained a heart of Dao.

58. Does it make any difference to one’s soul if one is a vegetarian or meat eater?

Ans: No difference.

59. Will the Society’s moral precepts of 10 Virtues and 8 Disciplines help or guide the ignorant and stubborn person back to Da Dao (Eternity-大道)?

Ans: If all those mentioned could be achieved.

60. What is the advantage and disadvantage of cosmic energy?

Ans: Cosmic energy is from the divinity.

61. If one's soul undergoes several cycles of birth and death (reincarnation) on Earth, will one's soul be weakened and self destroyed?

Ans: It will be exterminated if not properly cultivated.

62. In Heavenly term, what is the meaning of "Universal Justice"? Is it the same as the Earth's term called "International or Universal Justice"?

Ans: Different, big difference!

63. Today many religious people are adhering to their beliefs or the real truth.

a) Is it the Absolute Truth?

b) What is the true meaning of Absolute Truth?

Ans: Absolute truth is absolute happiness.

64. If our Earth people harmonize and form one community in union with Heaven and Earth, will our Earth be self-destroyed in about 400 years from now?

Ans: That is the time of Grand Harmonization. The world is everlasting.

65. How to cultivate the heart with Dao?

Ans: De Jiao cannot be separated from De, that is virtue and De cannot be separated from practise. Practise more.

66. A person suffers from terminal ailment for several years and spent thousand of dollars on medical check-up and medicines but has a slim chance of recuperating. Instead he is advised that his sickness will recover if he will faithfully and sincerely cultivate morality;

a) Is this type of recovery called "Miracle"?

b) What is a miracle for this special person?

Ans: a): No! b): Miracle, all depend on that person's retribution.

67. Is it dishonourable to display the articles of the sand board and divine stick during the exhibition day?

Ans: Exhibition:- No; When it is in use :-Yes.

68. Many people is under the misconception that to be a millionaire in the honest way is considered greed or sinful and not be able to return to Da Dao(大道), Is that true?

Ans: No! If the wealth is earned honestly.

69. Being poor or rich, is it due to;

a) Our own Karma (Cause and Effect)?

b) Our own fate and destiny?

c) Our own doings?

d) 30% of own nature and 70% of our present hard work?

Kindly explain each of them.

Ans: Again this is the retribution.

70. Religion is considered to be a pure philosophy of life, is it because it intermingles with culture, custom, human misinterpretation in preaching and teaching and even environmental factors that had confused or mislead the generations of people?

Ans: Yes! All must practise good virtues.

71. Is it correct to say that an atheist who has no attachment to worldly desires is better than a religious person who adheres strongly to worldly desires? Can this atheist returns to Da Dao (Eternity)?

Ans: It is again the cause and effect.

72. Why is it so difficult for one to be liberated?

Ans: It is because of the attachments that bind one.

73. At what point are we given a soul? Is it at the moment the sperm fertilizes the egg or the moment of birth?

Ans: The moment of Reincarnation.

74. Besides the physical differences between men and women, are there any other differences between them which are not instilled by culture and customs?

Ans: This is the work of the Creator.

75. Why is it that when some people die, they become wandering spirits? Why are they not guided?

Ans: Because of the Karma. (Retribution)

76. Is there a different Heaven for people of different religions?

Ans: No.

77. In the divine writing, it is often mentioned that we must cross the suffering sea and reach the “shore”. Is this Shore, Heaven or Nirvana? If it is, is this the beginning of another journey to a higher Heaven?

Ans: The opposite shore depicts the land of Eternal Happiness.

78. What is the main difference between the human world and the “shore”?

Ans: Human world is a suffering place.

79. Must we experience hardship, pain and suffering in order to truly appreciate paradise?

Ans: This is part of cultivation of oneself.

80. Would a dying man who repents at the last hour of his death still subject to the laws of Karma that require him to account for his wrong doings?

Ans: Yes.

81. Do deities experience anger and other emotions?

Ans: No.

82. If a person is sentenced to hell, can he be liberated from hell if he repents? In what way can the sentence to hell be lessened?

Ans: Unless the soul rehabilitate and reborn through proper nurturing of heart will be liberated.

83. Would a person's soul's punishment be lessened by mitigating factors such as intoxication, ignorance, poor upbringing etc. when he committed the wrongdoing?

Ans: This is human nature and its complication.

84. What is the best method to introduce the teachings of DE JIAO to others who regard their belief as complete?

Ans: What will be will be. Every religion is about DE. (Moral)

85. May a dying person who is in great pain and of no hope of being cured, shorten his life by:

- a) refusing to take his medicine or
- b) by suicide

Ans: Karma (Retribution) again.

86. Can a man take another man's life in extreme circumstances, such as war?

Ans: It is a strategy and punishable in the next world.

87. Is evil thought in itself a sin?

Ans: Yes.

88. Is it preferable to be a vegetarian?

Ans: It is that person's choice, nothing to do with cultivation

89. Is there any benefit in fasting?

Ans: If human thinks so, it is so.

90. Is De Jiao the only movement in the world designated with the mission of global unification?

Ans: There are many others that claimed to do the same.

91. Some people do not believe the Divine writing as an act of God, how can we convince them that the teaching of moral education drawn from Divine Writing, is the “Ultimate Truth”?

Ans: Let it be.

92. What can we do to defuse the present crisis in the Middle East especially the issue between Israeli and Palestine?

Ans: When everyone can erase the five evils (such as anger, greed, desire, lust, and passion) and radiates the five constant elements (such as humanity, courtesy, justice, trustworthiness and wisdom) then there will be PEACE.

93. Many people have lost their faith in God, in the face of tragedy such as the Sept.11, 2001’s terrorist attack on New York’s World Trade Center where many innocent people had lost their lives?

a) Why such a tragedy was not diverted by any Divine Intervention in order to save the innocents?

b) Is there a Rule of non-intervention by the Divine?

Ans: Too sad to say. This is all human stupidity.

94. Is the religion of “BAHAI” teaching similar to “De Jiao”?

Ans: De Jiao is not a religion.

95. How to advise a man who cultivates himself but fails to cultivate his heart and strengthen his nature?

Ans: Heart without virtue is death.

96. Where is Heaven on Earth?

Ans: It is in you.

97. Is meditation a vital exercise on the path of moral cultivation and enlightenment?

Ans: Yes! It plays an important part of life cultivation.

98. Are we moving through time or time moving through us?

Ans: Whichever one thinks it applies.

99. Can it be said that the Holy Spirits and Gods had walked the Earth since the beginning of time in various forms and characters to teach and preach the people as well as effect the advancements and developments in various fields such as medicine, science and technology etc.?

Ans: Yes, for millennium.

《白雲道長乩文選讀》

人與人相處，難免有不同的見解，心胸放寬關懷相待，相互維護，接納不同的意解。心中不存狹嫌，以小愛化爲大愛，容納廣大的慈仁悲心。

充實自己的內涵
探討心靈的奧妙
調御身心的開發
進化內在的素質

默然耕耘勿記功
爲德效勞人敬重
胸抱虔意師知曉
順行無愁運亨通

星辰日月移 應惜修德時
四季雖順序 人心難測知
白雲終不老 隨處寄玄乩
千篇皆一律 師旨德爲依
眼觀今世事 難比古賢義
動輒起嗔火 忍讓即忘記
和睦何處去 真理往那裡
回首勸諸子 德門皆兄弟
老少共攜手 有事相扶持
人難十全美 作事有錯時
諒人真君子 敬人敬自己
有緣千里會 無緣難相攜
舊調今又彈 同心輔閣基
三千功果在 壽終飛九天
妙語師已洩 謹記腦海裡

萬事胸廣必能容
紫氣東來東方紅
千里傳音爲德子
紅塵滾滾禍無窮

修身積德
行善納福
見聞薰染
怡悠歡喜
已經做的善功
努力增加
尙未做的善功
立志去做

孝爲聖規第一章
悌恭兄惜貴心讓
忠貞務教志不二
信者可傳表誠虔
禮多待眾宜修品
義氣凜然勇謀良
廉節守行順命克
恥負虛名怎稱賢
仁風誨世諸勉旃
智慧憑悟深入禪

學然而後知不足
問道求道達者師
學然而用後有爲
問之所然解答然
要學真理正道行
學海無涯唯勤行
就地取材生活道
要學要問求深造
問卷張張德理見

天下之事安能事事如意，不順之境，十常八九。
唯以行德化之。

擾者濁也；智者清也。清濁自造，何不修心立德。
智慧精進，才是美德。人與人之間往往爭無謂之事，
誰是誰非，自我不耿耿心，才爲修德之子。

人生苦短德勤修
衣食滿足則無憂
積善功盈願徒作
淡泊清譽永樂悠

天道待人無私偏
因果循環辨惡善
問等應曉皆定律
誰從聖理方稱賢

修道如行路，不怕路遙遠，惟恐步歧途，路崎嶇恆行。
不斷往前行，目標逐相近。世人走錯路，尚知折回來。

修道誤入歧途，除有特殊因緣，勢必直錯到底。步

入岐途之因，正途極為相似，更甚歧路誘導，則為偏離正修。正道之修習，自始至終斷惑証真。

張大雙手不及丈
開步跨前頭中央
雙手雙腳又雙耳
眼分左右嘴一張
望多聽多做更多
前文明白話少少
方能修己益他方

我乃短暫相，我乃無明體。
我得又何為？無我誰吃虧？

無風不起浪，凡事存其因，水為風而成浪。事無明而產嗔心，德修即離軌矣！凡事必存其因緣，德修則透其因緣，事必平矣！

心抱持著錯誤負面觀念，就會活在苦痛之中。
心抱持著正確積極觀念，就會活在喜悅之中。

得來容易不珍惜
失去才悟已太遲
修道只供有緣者
不醒不悟悔已遲

一心悔改機緣存
心寬容納心開懷
協助互信時導眾
力扶德業方宣揚

心無障礙不煩憂
捨棄顏面接事實
提起放下心情鬆
心清如水樂逍遙

口不妄言論短長
德義感人禮相讓
宜作明鏡觀己過
修養有方信仁彰

人性弱點自我沉重
顏面名相重如泰山
視事如自不棄不捨
真假難分何可修成
人生如夢，夢如人生。
可有可無，可無可有。
本是無存，又何強求。
存有執著，何等損重。
如明此理，虔心深修。
自我私我及慣習性可一概而空。

樂不可極，樂極悲生。話不可非，話非禍生。

古人明訓：守口如瓶，勿言是非。沉默守口，固然是金。靜默慎言，並非不言。因言而不言，則是非勇。因教而不教，則是非忠。因勸而不勸，則是非愛。是故言詞之間若是適合，亦是鹽之調味。功用相同。能止息一切嗔怒，亦能驅除一切誤解，更能使人大事化小，小事化無。言以德理，教以化人。勸以歸正，何樂而不言。

眾善子，孔明有二句格言：淡泊以養志，寧靜以致遠。淡泊之人，雖不能大富大貴，但總過得寧靜愉快。

追求名利者，雖一時得意，但月有陰晴圓缺。月圓之時，故然沾沾自喜；月缺之時，難免惘然有如所失。何苦也？

淡泊之人，清風明月皆是良友。夜雨孤燈皆是良伴。其人怡怡，其樂陶陶。豈不樂哉！明乎？

不求俗物憑念堅
淡泊名利方是賢
心平氣和論道德
兩者進修如神仙

世人愛聽贊美的言語，不喜直言敢諫的誠言，故虛妄無稽的流言甚行于世。若人人都以喜悅的言語對待周遭的人，見悲傷憂患者，以溫馨、關懷、愛語勸解。與頑固無知者，以柔軟、周詳、恆耐開啓。那麼世上就彌漫祥瑞和氣的音訊，抵消世俗一般世俗流言，迷惑眾心。

莫論長短對與錯
話人是非顯己拙
安逸閑悠閉口舌
即爲學修一門法

由天順序豈可求
小善常作樂優優
至理乃是德爲本
老者心清何須憂

人生寄世，由小、少、壯至老。順天理之序，誰能可免。然今觀俗世之人，每於對鏡照我，頓覺白髮蒼蒼，不禁搔首一嘆，老之將臨也！誠不知，小而少，壯而老，此乃事之必至，理之固然。正所謂：世間公

道惟白髮，貴人頭上髮亦白。造物如斯，在有生之年，勤修德理，悟道明德，正其念，誠其心，行乎善，崇乎德，老若來之由他老，髮若白之由他白，隨緣步世，樂乎天命。人雖老而心常樂，髮雖白而心無憂，豈不逍遙。

人之有所厚福，皆由有其厚德而來。厚德者，並非刻意爲善而得其厚德，必須日積月累，方能有其厚德。

觀乎日月，照乎天地萬物，能見其形，不能見其心，眾子應學之。

人之善惡，必有報應。雖無立見報應，但遲早必有其報。善有數端：有者言立，有者力勝，有者隱處見功，有者明處表示。

言德：以言勸人，去惡歸善，德也！見人指摘人非，我能掩護之；則以言掩護之；見人處事痴愚，我能指醒之，則以言點醒之。

財德：見人窮困急難時，我能及時救濟之，則以財濟之。

力德：見人爲善而力不足，我能以勞力助其成。

行德：爲善不求人知，不求神佑，隱處見功；善因爲我起，此乃明處表示也；當窮困時，尙能爲善，此善當可百善也；我能真心待人；此心能浮萬心也。

日積月累，久而久之，其德必厚，其福定厚，此乃天理之固然。

立身處世德字守
善惡真假須分明
行修聖諭訓於師
德十之美惠眾徒
髮將白時由他白
怡然任其白自生
逆來順受無得失
順理空花有何情
榮華富貴三更夢
轉眼雲煙一時清
修有善德心常定
樂乎天命隨緣行
世事乘除總在天
機謀用盡是無明
黃金豈可千年業
紅日難消兩鬢邊
無藥能延公卿壽
有錢難買賢孫興
奉告世人多作善
髮白人老逍遙行
若是悟得此中理
他日有緣極樂登
白雲才疏學又淺
詩淡無味難登庭

修德先修心
誠者必正心
行善除惡心
真修無私心

人之固執損自身
執者堅硬難聽言
讚美之言迎而來
善言勸語厭不歡

德字爲首處事和
化怨消恨以德行
萬事皆由心魔起
事事依依歸德理

自爲聰明不爲聰
高傲艷麗反爲醜
自我提昇不爲精
誇言語多反爲孽

修德者：必先修心。德即是心；心即是德。如以誠心、真心、善心、正心修之；皆可修也！

人心者：因凡塵事物、情慾思念及貪嗔痴所困，難以放下，難修矣！

真修者：應把自己之惡習性盡除，修心養性，重新重生，心無障礙，心清如水，靜而不動，潔而不染，廣如大海，皆可修之！凡事自問：心可真？行可正？善可誠？皆入德修。

人之所以固執，因自爲聰明，所想之事一定對，所做之事無錯，決定之事一定明，堅持不二，定己之意。再有小人在邊旁讚美，美言相對，此時加倍自傲，提昇顏面自尊。此時真言善語皆難聽進。此者悲矣！

眾子修德、習德應知固執、執著、顏面、自尊，可使自身難修。但至今多者也！

聰明、愚笨只有一線。如以聰明而表現，笨矣！莫因在乎他人之看待，而自造口業。尋人之歡，而失德性乃歪念。
應以德修自糾正。

和和氣氣樂開懷
睦睦相觀表情意
共解齊研圓融心
處處齊肩求精進

世界難平因紛爭
爭論對錯及顏面
爭之地位及名利
此實無明與愚笨

日月替換
晨暮相續
時日溜逝
光陰別矣
短暫歲月
何曾幾時
倏忽歲終
歲月增長
蒼顏垂鬢
回首壯年

因之爲己造口業
使之手段自造孽

人之來去必經之
事之有無何執之
應知珍惜眼前緣
莫被名利失自性
謂之有緣當下惜
謂之無緣莫可惜
俗知修德應珍惜
莫被我性而自害
應以同心共相解
歡歡樂樂齊歸道

概難尋矣
珍惜時光
掌握分秒
勿嘆難留
檢察蔽端
反省過失
正心克己
修身禮儀
鸞課良藥
貫徹行修
必然受益

行爲端正，思惟清靜，乃學修之根基。
秉承聖諭，貫徹始終，乃初誓之恆守。

皆會心一片
大家好相見
歡樂在一起
喜出忘自己

人，光明正大、大公無私、正念正行，皆爲德者。
德者：視事如然，心靜無雜，靜而觀之，不被所染，
修之以心，修之自身，口莫多言，莫爲小人。

一人修來一人成
一家修來一家昇
修己渡人圓融心
真修認定志不移
齊修、齊研、齊進，皆修成。
一人之修難成果。

用心開拓內在潛能
至真甦醒迷茫心靈
積極參學精修細參
誠心投入認真付出
傳達綿延負身使命

空谷傳音音傳音
談道論德德中尋
無我方是是精進
益世自修修自身

煩煩煩，爲何煩憂沖大腦？因事事難放下。難之解困，因視重，轉了又轉昏了腦，苦也！如以德修可解之，莫被煩字困自身。師明眾之心態，事事自然可解。

張開步伐朝正道
玄奧之境依足行
同証妙理唯勤修
是時精進參課學

道路崎嶇志莫移
日日耕耘點點積
長途德業不艱辭
勤耕力幹要堅持

道路旅程視如遠
心無意誠遠之遠
正心誠勤修之近

白黑正偏須分明
雲清自然無粉刷
道上修行莫怕難

念真行正眼前近

長守德行如雲清

修德存疑問自心
鸞文重重淺不入
視文表明自爲聰
喜將人過掛以口
猜疑左右定人過
無明無智其自我
應勤習鸞文內意
將自習性棄海底
順舟而行彼歸岸

光陰一去不停留
秋季已盡冬至臨
盼眾德生珍惜修
一夢醒覺白頭垂

白柳一枝兩掌扶
沙盤柳動筆飛舞
雲箋善言賜汝知
白雲吟籍常誦讀

人生於世，既來之則安之。何能避世？如魚游水，離水難存，此乃理也。人之心自有乾坤世界，原本無界、無病。病在於人之心自生迷亂。

心動之時，念多而起，起而生疑，疑而不安，視聽乃亂。以寢石誤爲伏虎，視弓影則爲長蛇。此時心中必生惡氣。

寧靜之時，心無他念，靜如止水，則鳥語皆是佳音，聽蛙叫皆是鼓樂，此時心中處處聲聲，皆是喜氣。是以風花之瀟灑，雪月之清華，唯靜者得其樂。水木之榮枯，泉石之消長，唯道者得其識。

若能以情攝境，何境不順？以境移情，何情不悅？人之榮枯、得失、功名同如蟻戰，毀譽同如蜩鳴，實有何可戀，可惜，結果終非其有也。

學海無涯當勤修
水如汝性必成就
之理若悟難阻步
工商士農得圓週

白雲吟中玄妙多
玄妙善用得果報
果報修來是不易
不易修道嘆悲歌

紅紅旭日升
藍藍寒月冷
心中知惶恐
光陰逝如風

張開聖柳書真理
玄機妙奧賴神乩
同舟共濟方爲德
是德任修莫再遲

勸意深深望眾改
文章篇篇述德意
良言良語修正行
多習多研明正修

白雲伴鶴逍遙飛
逍遙飛臨鸞紫壇
紫壇慧子多修德
德理精進道心高

白沙柳動傳師意
雲飄處處渡善根
道課德理爲依歸
長言訓語修真根

白紙張張不離德
雲箋到處述道課
道醒悟性多修德
長存正氣心樂樂

守德十章八則行
口業清除無是非
行義廉恥禮先行
善仁本是一覺明

白髮滿頭歲幾多
雲風作浪又如何
道述因由執我行
長眠歸西嘆悲歌

真理莫忘修
德理莫忘行
真性莫忘誠
修習莫忘真
真性、真心、真誠，皆真德。

同聚紫壇齊行修
心無猜疑心相印
一意無二修道德
致力扶持德理研

培栽德苗結善果
養正精神達心平
德心永存協貧老
性本仁慈道德修

白鶴藍天逍遙飛
雲雲朵朵隨風吹
道不離開世間法
長修慧根有作為

白鶴逍遙世無爭
雲情處處傳善根
道庭同研共策行
長幼和睦息糾紛

是是非非言不盡
同座共研唯德薰
玄乩寄柳皆聖意
張揚德業無止境

白鶴伴吾紫雲來
雲遊南國心也開
道法勤修有汝益
長靜修性德花栽

人之長短何須計
生聚紫壇明惜修
難悟德理魔性存
得此機緣惜當下

人生在世時短暫
何須爲名而爭奪
道路眼前明正行
凡塵事物又何貴

修心養性離是非
靜悟德理方有爲
立志向德點點積
品高人仰門庭輝